

**SRI DASMESH SENIOR SECONDARY PUBLIC SCHOOL, TALWANDI SABO, DISTT.- BATHINDA (PB).**

**BOOK LIST (2026-27)**

Class : **7th**

Book / NB	Subject	Recommended Book	Publication	
⇒	<b>English</b>	<b>Literature</b>	Learning & Living English Ways -7	Lucent Publishing
		<b>Grammar</b>	Real English Grammar & Composition-7	Mind Makers.
Note Book		Fair	Single Line 02 Pc. 96 Pages	
		Test Copy	Single Line 01 Pc. 50 Pages	
⇒	<b>Hindi</b>	Literature	Malhar Hindi Path Pustak for 7th	NCERT
		Grammar	Rachnatamak Vyakaran -7	Updating Mind Edu Services
Note Book		Fair	Single Line 02 Pc. 96 Pages	
		Test Copy	Single Line 01 Pc. 50 Pages	
⇒	<b>Punjabi</b>	Literature	Sarb Punjabi Path Pustak -7	Mind Makers
		Grammar	Nirmolk Punjabi Vyakaran Ate Lekh Rachna -7	Pacemaker
Note Book		Fair	Single Line 02 Pc. 96 Pages	
		Test Copy	Single Line 01 Pc. 50 Pages	
<b>Mathematics</b>	<b>Text Book</b>	Maths Mania ( A book of Mathematics)-7	Golden Maple	
Note Book		Fair	Single line(Register) 02 Pc. 144 Pages	
		Fair	Geometry Copy 01 Pc. 20 Pages (One Side Plain Page - One Side Single Line)	
		Test Copy	Single Line 01 Pc. 50 Pages	
⇒	<b>Science</b>	<b>Text Book</b>	Science Mission-7 - BK Grover & Sangeeta	S.Chand Publication
Note Book		Fair	Single Line 02 Pc. 96 Pages	
		Test Copy	Single Line 01 Pc. 50 Pages	
⇒	<b>Social Science</b>	<b>Text Book</b>	Venue Around your Social Life -7	Modak Publishers
		<b>Map</b>	Loose Map of India World Map	Loose 20 Pc. 10 Pc.
Note Book		Fair	Single Line 02 Pc. 96 Pages	
		Test Copy	Single Line 01 Pc. 50 Pages	
⇒	<b>Computer</b>	Meta GPT-7 (Ver.2.0)	Orange Education	
Note Book		Fair	Single Line 02 Pc. 96 Pages	
		Comp File	One Side Plain and one side line pages	
		Test Copy	Single Line 01 Pc. 50 Pages	
⇒	<b>Gk</b>	Build up your knowledge	Arvind Prakashan	
Note Book		Fair	Four Line 02 Pc. 96 Pages	
		Test Copy	Four Line 01 Pc. 50 Pages	
⇒	<b>Drawing (Art &amp; Craft)</b>	Wings of Art -7	Kirti publications Educational Publisher	
Note Book		File	Art Drawing File 01 Pc. 22 Pages	