

SRI DASMESH SENIOR SECONDARY PUBLIC SCHOOL, TALWANDI SABO, DISTT.- BATHINDA (PB).

BOOK LIST (2026-27)

Class : **6th**

| Book / NB | Subject | Recommended Book | Publication | |
|--------------------|----------------------------------|------------------|---|--|
| ⇒ | English | Literature | Learning & Living English Ways -6 | Lucent Publishing |
| | | Grammar | Real English Grammar & Composition-6 | Mind Makers. |
| Note Book | | Fair | Single Line 02 Pc. 96 Pages | |
| | | Test Copy | Single Line 01 Pc. 50 Pages | |
| ⇒ | Hindi | Literature | Malhar Hindi Path Pustak | NCERT |
| | | Grammar | Rachnatamak Vyakaran -6 | Updating Mind Edu Services |
| Note Book | | Fair | Single Line 02 Pc. 96 Pages | |
| | | Test Copy | Single Line 01 Pc. 50 Pages | |
| ⇒ | Punjabi | Literature | Sarb -6 | Mind Makers Publications |
| | | Grammar | Nirmolk Punjabi Vyakaran Ate Lekh Rachna -6 | Pacemaker Publications |
| Note Book | | Fair | Single Line 02 Pc. 96 Pages | |
| | | Test Copy | Single Line 01 Pc. 50 Pages | |
| Mathematics | | Text Book | Maths Mania (A book of Mathematics)-6 | Golden Maple |
| Note Book | | Fair | Single line(Register) 02 Pc. 144 Pages | |
| | | Fair | Geometry Copy 01 Pc. 20 Pages (One Side Plain Page - One Side Single Line) | |
| | | Test Copy | Single Line 01 Pc. 50 Pages | |
| ⇒ | Science | Text Book | Science Mission -6 - BK Grover & Sangeeta | S.Chand Publication |
| Note Book | | Fair | Single Line 02 Pc. 96 Pages | |
| | | Test Copy | Single Line 01 Pc. 50 Pages | |
| ⇒ | Social Science | Text Book | Venue Around your Social Life -6 | Modak Publishers |
| | | Map | Loose Map of India Loose World Map | 10 Pc. 10 Pc. |
| Note Book | | Fair | Single Line 02 Pc. 96 Pages | |
| | | Test Copy | Single Line 01 Pc. 50 Pages | |
| ⇒ | Computer | | Meta GPT-6 (Ver.2.0) | Orange Education |
| Note Book | | Fair | Single Line 02 Pc. 96 Pages | |
| | | Comp File | One Side Plain and one side line pages | |
| | | Test Copy | Single Line 01 Pc. 50 Pages | |
| ⇒ | Gk | | Build up your knowledge | Arvind Prakashan |
| Note Book | | Fair | Four Line 02 Pc. 96 Pages | |
| | | Test Copy | Four Line 01 Pc. 50 Pages | |
| ⇒ | Drawing (Art & Craft) | | Wings of Art -6 | Kirti publications Educational Publisher |
| Note Book | | File | Art Drawing File 01 Pc. 22 Pages | |